BUILDING COMPLETION CERTIFICATE

I, Hari Gopal Rathi hereby certify that the institution namely Shah Goverdhan Lal Kabra Teachers' College situated at Near Geeta Bhawan Umaid Hospital Road, Swanchi Gate, Jodhpur (Rajasthan) have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications

found in the site.

1.	Name of the trust i.e. Management of the institution	Shri Mahesh Shikshan Sansthan, Jodhpur
2.	The trust i.e. management of the institution is having the PAN/TAN No.	Copy enclosed: Yes
3.	Name of the institution	Shah Goverdhan Lal Kabra Teachers' College, Jodhpur
4.	A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulations, 2009	A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (11) of Regulation 7 of the NCTE Regulation, 2009.
	Note:	Copy enclosed: Yes/No
	Clause 8(7) (iv) of the NCTE Regulation, 2009 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for s six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so."	
5.	Location with khasra Name of the Place, Nagar Panchayat.	Land Allotment Letter No. 1533/ISG/57 dated 12.02.1957
6.	Date of Registration of Land	12.02.1957
7.	Registered in the office of Sub- Registrar with address	Municipal Corporation Jodhpur

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JOUHPUR

8.	The location of the land of the institution is in a single plot or different plots	Singal Plot			
9.	If the location of the land of the institution is not in a single plot the distance of different plots be mentioned.	_			
10.	Type of ownership of land	OWN			
11.	Building plan approved by (address of NagarPanchayat / any other Govt. Agency	Municipal Corporation Jodhpur Sr. No. 2764 – 2766 dt. 16.4.1958			
12.	Year of completion of construction of the building	1958 – 59			
13.	Purpose for which the building is being used /proposed to be used	B.Ed. & M.Ed. Courses			
14.	Electricity connection No.	A/C No. 0692/0021			
	Telephone connection No.	0291-2632851			
	Water connection No.	08B-29-030			
5.	Total land area of the institution	23044 Sft. = 2560.44 S. Yad			
	Total built up area of the institution	44764 Sft. = 4973.77 S.Yad			
16.	Total land area earmarked for particular teacher training programme alongwith name of the course	23044 Sft.			
	Total built up area earmarked for particular teacher training programme alongwith name of the courseh	44764 Sft.			
17.	Details of construction of building		Area	Roofing	
	 (Roofing – pl. mention RCC / Asbestos / Tiled / any other pl. Specify) (the column to be filled up in case the building of the institution is of more than one floor) 	Ground Floor	17794 Sft.	Stone Patty	
		First Floor*	17794 Sft.	Stone Patty	
		Second Floor*	6886 Sft.	RCC.	
		Basement Floor*	2290 Sft.	Stone Patty	
		Total built up area	44764 Sft.		

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Details of Land Use Certificate Date of issue of Certificate for Educational purposes from Issued by: M.C. Jodhpur concerned Govt. Letter No. 2764 to 66 dt. 16.4.58 authorities/any other govt. local body details thereof. (* Provisions of the law under which the concerned issuing authority is empowered for issuance On verification of the above on site, I hereby certify that:-The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building. The building of the institution is constructed keeping in view the provisions and byeii. laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course. iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards. SECRETARY SHRI MAHE**SIBRATUKE WATH SHA**STHAN Name of the approved/ authorised Engineer/ Architect Designation Sanja Glehtall (Architect, Engineer, Valuer & Vaustu Office Address Certified by the competent govt. authority/lecalpgovt?(196dy).) India e-mail: sanjaymehta97@gmail.com Signature with Seal Name of the competent authority Designation Office Address Countersigned by the authorized representative of the management of the institution. Signature with Scale ETARY Name of the authorized representative PolyManus Shikshan Sansthan JODHPUR trust running the teacher training programme.

Secretary

Shri Mahesh Shikshan Sanethan

Opp Umaid Hospital, Siwanchi Urate, Jodepha

Designation

Name of trust

Office Address

वितियो द्रामियत 9.8 र. ८० ८ ० ९७ । ५० ८५ अत्या प्रा की रिजायिल महें या भारा ही पपकी True-Copy हाई सेन्डिन स्कूल दे क्रावानी और Superintendent BEORATION, JODHPUR

Office of the Administrator, Municipal Board, Jodhpur,

No Court/1260

15

TO:

restricted and The Secretary to the Government, Local Self Government Department, Rajasthan, Jaipur.

Subject 1: Grant of charitable patta of the land for Gesta
1: Bhawan at Jodhpur. 500

2. Grant of land to Shri Mahesh Multipurpose Highe School, Jodhpur.

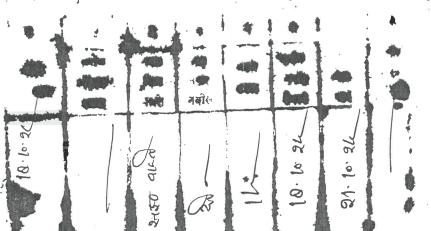
Reference: Your letter No.D.14205/F.2(27)LSG/B/57 dated 31.3.55.
Your letter No.3307/F.2(27)LSG/58 dated 30th Warch, 88.

The previous plans pertaining to Gita Buswan did not the patta-shud land of Shri Jaswantraj Tatia on which he Bh... has now constructed a pucca building. This construction has been shown in green colour in the attached site plans. The area of the remaining land marked ABCDEF in the said plan is 18,142 square (21x21) which has been handed over as per above Government orders .. to the Manager, Shri Geeta Prachar Mandal, Jodhpur, and Zalso to the principal, Mahesh Multipurpose Higher Secondary School, Joshpur for the construction of Gita Bhawan and for the extension of the Mahesh Multipurpose/Secondary School, Jodhpur respectively. The land handed over to the principal, Mahesh Multipurpose Higher Secondary School, Jodhpur is a triangular piece marked EFG,

, The site plans in triplicate are submitted herewith for your countersignatures. Out of which, 2 copies may kindly be returned to this department and its one copy may be kept in your office for future record.

Encl. 3 8ile plans

Board, Municipal



A. Malos on Marish Home Later A.

Copy of the letter No. 3307/F2(27)LSG/58 dated 30.3.58 com the Assistant Secretary, Local Self Government Department, jasthan, Jaipur to the Administrator, Municipal Board, Jodhpur.

Subject: - Grant of land to Shri Mahesh Multipurpose Higher Secondary School, Jodhpur. Your memo No.1728 dated 12.6.1957. Reference:-

I am directed to convey sanction of the Governor to the allotment of the remaining portion of the tringular plot of land (which was alloted by the Government for the construction of Gita Bhawan vide this office order No. 1533/ISG/57 dated 12.2.57) for the exision of Mahesh Multipurpose Higher Secondary School, Jodhpur payment of (i) a nominal fee of Rs 5/4/= and (2) fixed fee of Rs. 4/= (total Rs. 9/4/=) only subject to the condition that the land will not be used for any other purpose without the sanction of the government.

Two copies of the site plans of the land in question (or for countersignature and the other for office record) be forwarded to this deparatment immediately.

No. 2764

\$ 60

Dated the 16.4.58

Copy forwarded to:-

- The Head Master, Mahesh Multipurpose High School, Jodhpur 1. He will kindly contact I/ DDA and get the land demarcated.
- The I/C Development Area, Municipal Board, Jodhpur. 2.
- The Assistant Secretary (Executive) for information and 3. necessary action.

True copy

Sd/-J. P. Chandran, Administrator Municipal Board, Jodhpur.

5. D. E.J.

19 H 511 0080

ट्वायाचित वु. ८ र.च्या 19150.53. मरसाउदा से प्रिन्वीपहा शहरा गलाशिया वी हाई) मेलेंडिंगे २-३05 एं marafait COVERNATION OF RAJASTHAN. Local Self Government (B) Department. To: Office Superintende The Administrator, Municipal Bord, Jodhnur. MUNICIPAL CORPORATION, Jun 30th March, 1958. HO: 3007/PA(27)LS3/50. Jaipur, the Subject Grant of land to Shri Habesh Multipurpose Migh. School, Reference: Nour Mono. 1728 dated 12.6.57. I am directed to convey sanction of the Governor to the allowment of the remaining portion of the triangular mlot of land (which was allotted by the Government for the construction of Gita Bhawan vide this office order No:1533/186/57 dated 12.2.57) for the extention of Mahesh Multipurpose High School, Jodhpur on payment (i) a nominal fee of Rs.5/4/- & (2) Fixed fee of Rs.4/- (total hs.9/4/-) only subject to the condition that the land will not be used for any other purpose without the sanction of the Government. Two comies of the site plans of the land in question I for countersimmatures and the other for office record,) be--forwarded to this Department immediately. Assistant Secretary. 30th Harch, p:3307/2.2(27)L54/55. Jaipur,the Copy forwarded to the :-Commissioner, Jodhpul. Collector, Jod'mur, for information and necessary action. Assistant Secretary. M.U. 30.3. Sir, kindly order the Concerning clerk to attach the Case of Gila Blisman Sothat the plans he job prochaced fulumented

ट्यायरियत 9.8 र. (क) ट्याड रा 19 / 50.59 अरसायुरा की महेश के no रीपप हाई रेनेनेन्छन-रन्डल दे क्रियानी और की Office Superinter - MUNICIPAL CORPORATION, GOUR. Copy of the lattice Md. 5507/F-2(27)180/58 dated MO.N. 58 fa districtor, Municipal Board, Jodhpur. Subjects- Orant of land to Shri Mahash Hultipurpose High S Jodhpur. References- Your Homo No.1729 dated 12.6.1987. with this I am directed to convey sanction of the Covernor to the allowment of the remaining portion of the triangular plot of land which was allotted by the Coverment for the construction of Cita Bhasan wide this office order He-1555/ISG/57 dated 12.2.57) for the extension of Mahech Hultdpurpose High School, Joshpur on payment of (1), a mostmal fee of h.5/4/-1914. and (2) fixed fee of $h_04/-($ total $h_09/4/-)$ only subject to the condition that the land will not be used for any other purpose without the sametics of the government. Two copies of the cite plans of the land in question one for countersignatures and the other for office record) be forwarded to this department immediately. Copy forwarded to :-The Head Hester, Kehesh Hiltipurpose High Reheal, Joshpurs
without the Low Day Sel Min dimension
The I/o. Development Area, Annietpal Beard, Joshpurs
Pluff, and 5 to free of the from the bottom
with Issistant Secretary (Executive) for infernation 2. and necessary notion. Administrator, immicipal Board, Joshpan 18/4/58. इस्तेय वासीख 40 दिख OFFE क्रिक्रम 司电路 बदरा **FII4** THE मगोस **ीपार्र**। (III **FIRE** 3 Ø O3